

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 30, 2013

Mr. President:

The Health and Human Services Committee reports a favorable recommendation on **S.B. 132**, UTAH MEDICAL EDUCATION COUNCIL AMENDMENTS, by Senator W. Harper.

Respectfully,

Evan J. Vickers Committee Chair

Voting: 4-0-1

1 SB0132.SC1.WPD markandrews/MDA AKJ/MDA 1/30/13 2:43 pm

Bill Number

Action Class

Action Code